

Competitive Chess Beginner and Advanced

with coach **Bella Belegradek**

Hightower Trail Middle School Foundation presents before-school enrichment program
Competitive Chess Beginner and Advanced.

Classes will be held in the 6th Grade Commons (cafeteria), on Fridays 8:05-8:50am, starting
January 8th 2016.

We will continue with general principles of the game (teach or refresh the rules and basics of chess,
if needed), and learn some tactics and strategies for different stages of the game. There will be in-
house chess and chess variations tournaments, including bughouse, everybody's favorite game. We
will also support those students who wish to participate in official chess tournaments outside of
school. In particular, we hope to participate in the State team championship in February. These
tournaments are not school sponsored.

There will be 12 classes: 1/8, 1/15, 1/22, 1/29, 2/5, 2/12/, 2/26, 3/4, 3/11, 3/18, 3/25 and 4/1.
The course fee is \$190 (If you pre-register during December 2015, the fee will be \$180).

Competitive Chess Beginner and Advanced Registration Form

Student Name _____ Grade _____

Parent Name(s) _____ E-mail address _____

Phones Home: _____ Cell: _____ Work: _____

Emergency contact name _____ Emergency phone _____

Course fee \$190 (early fee \$180) is paid by cash or check written to Bella Belegradek (please contact
me at bbelegradek@gmail.com)

I agree to release, indemnify, and hold harmless Bella Belegradek and all volunteers, as well as Hightower
Trail Middle School, HTMS Husky Foundation, Cobb County School District, its Board of Education, and
its employees, agents, or assignees, as well as its volunteers from and forever promise not to sue them on
any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs, and expenses
(including attorney's fees), whether known or unknown, that I, any other parent or guardian of the named
student below, or the student may have or may be brought against Bella Belegradek or the District
Indemnities arising out of or in any manner relating to the student's participation in this program, including
but not limited to the rendering of emergency medical procedures or treatment.

Printed Name _____ Signature _____ Date _____